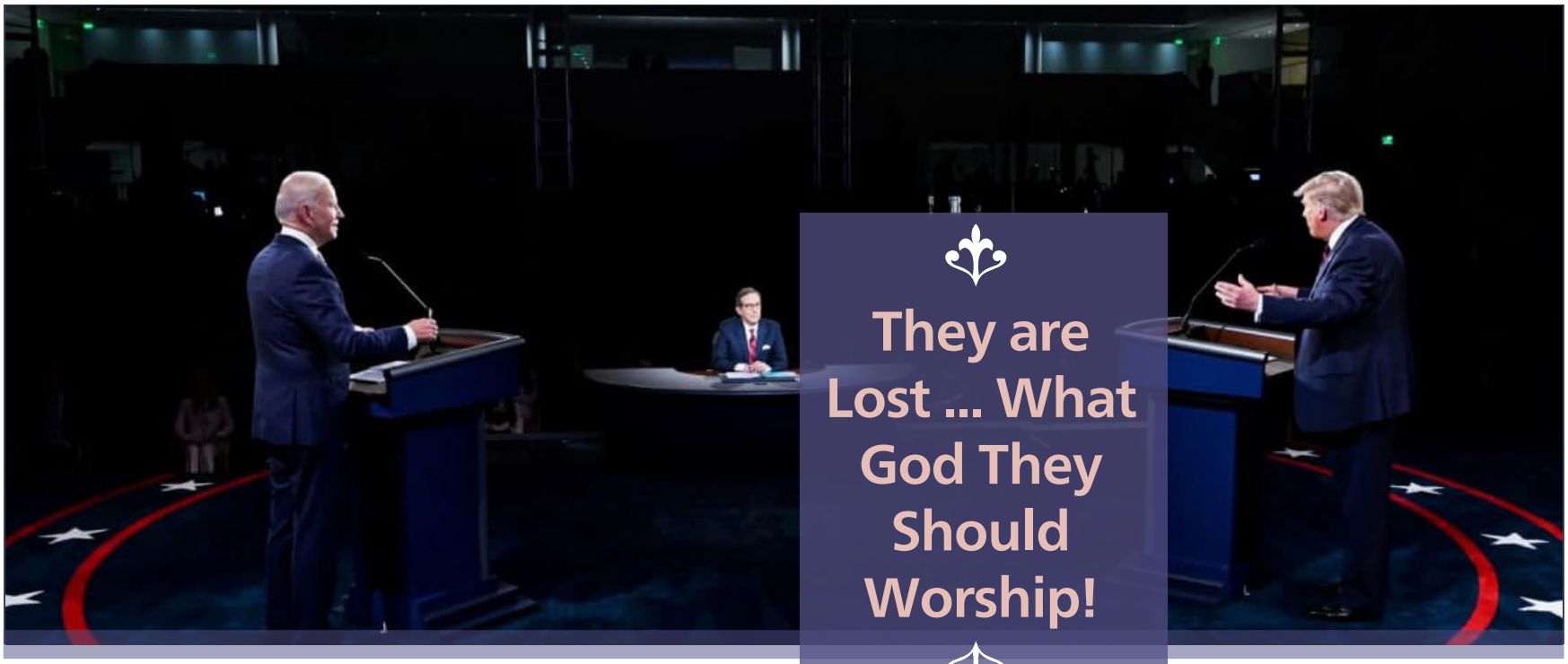

They are Lost ... What God They Should Worship!

Allah has demonstrated the impossibility of worshiping multiple gods, rationalizing that it is conducive to corruption, because each god of them will create whatever it wills in this world in contradiction to what other gods create. Then, each one of them calls the creatures to worship it with whatever religion it wants, which will surely contradict what the other gods impose of other religions. This will ultimately lead to disorder and disruption of the balance to which the universe is subject, which means the ruin and destruction of the universe. Allah says: "Or have men taken for themselves gods from the earth who resurrect [the dead]? Had there been within the heavens and earth gods besides Allah, they both would have been ruined. So exalted is Allah, Lord of the Throne, above what they describe" (Al-Anbiya: 22-21). And this is what was not - praise be to Allah – because of the oneness of the Creator in His lordship, divinity, and attributes, so that no one participates with Him in His creation and command, and there is none like Him, for He is the All-Hearing and All-Seeing.

The changing of gods in every death or removal of the rule of a god, to be followed by another god, who differs in his creation and command from those who preceded him, is not less evil than the impossible multiplicity of gods at the same time. The next god changes what was created by the previous one, and he orders the servants to a new religion other than what they followed when they worshiped the old religion. The heavens and the earth and all on and below will never settle due to the changing of creation and matters whenever the worshiped creator changes. Allah is truly higher than what the pagans say.

And these impossibilities in the minds of people, such as attributing the matter of creation to other than Allah, does not preclude the people believing it who attribute it to the tawaghit. They are present everywhere. Each of them shares the matter of divinity with his own lord. Hence, each one of them does not accept that the religion in its entirety is for Allah alone, and insists to share worship with another god, making it equal with Allah in obedience, hope, love, and fear. Meanwhile, the tawagit themselves fight one another to be partners with Allah, each one of them giving himself alone the right to be worshiped by the people, and seeing their worship of others as a great kufr.

And pagans who worship other than Allah are lost and perplexed. Which taghut do they worship?! And in what religion do they believe?! Each of them practices loyalty and disavowal for the sake of his own taghut, worshiped other than Allah; he seeks his approval and love, fears his torment, and strives to spread his false religion and make all the people worship him to be in the same level of shirk. You see them change the taghut they worship. The more powerful a taghut becomes, they worship him, and whenever a taghut become more powerful than another one, they switch their religion to the new religion of that taghut. The only constant they have in every case and with every taghut is to fight the tawhid of Allah, because it is a religion that rejects all the tawaghit and disavows those who follow them. It is the common constant in all religions of the pagans, may Allah kill them wherever they are found.

And whoever sees the state of the tawaghit of Arabs and non-Arabs with every American election, realizes the state of delusion and meandering into which they have fallen, and also the pagans who worship them other than Allah. They are waiting for every taghut who will take over the presidency to adopt the religion he wants, and behind them are their slaves who will also convert according to their masters. Thus, their religions change on the basis of the American elections. As soon as the victory of a candidate for the U.S. presidency is announced, their servants hasten to congratulate and declare loyalty, submission, and obedience to the new taghut, so he can help them to remain in power over the necks of the servants, and so they rule according to what the American taghut desires.

Part of the severe misfortune of these pagans is the confusion they experience today with the winning candidate undecided, and thus not determining the religion that they will adopt during the next four years, and their confusion in declaring loyalty to the new taghut. Some of them congratulate the taghut "Biden," while worried that "Trump" would remain president. Others still contemplate that "Trump" will remain in power, while afraid that "Biden" will hold it against them after he enters the White House. Truly, they are lost in their blindness.

The matter is not limited to the ruling tawaghit, but many of the so-called Muslims, among the leaders of murtadd groups and parties living in this loss today. Each group of them sees the interest and benefit in one of the candidates, and all of them claim that electing the taghut whom they want is in the interest of Islam and Muslims. This is their position in every American election. Soon, they see from the taghut, whom they hoped for good and gave him loyalty, death and destruction to Muslims. Then, they wait for his departure and the arrival of his successor, more than the Rafida wait in hope for their alleged Mahdi!

As for the muwahiddin, their hearts are attached to Allah alone. They do not care if a taghut replaces another taghutt, nor that a kafir religion be replaced by another, for they are at war against all tawaghit. They are disbelievers in every religion except Islam and worshiping of Allah, the Lord of all creation. Hence, their religion has not changed since Allah commanded their father Adam and his descendants to worship Him alone and be hostile to everyone who shares the authority of creation and order with another god from among the creation. And for the sake of achieving that, they continue in their jihad patiently and wishing for the reward, until Allah inherits the Earth and those on it, and all praise is due to Allah, the Lord of all creation.